

**FATHER JUAN PEREZ AWARD  
OFFICIAL ENTRY FORM  
(Please type)**

**Mail to: Steve Bolton**  
**Council Submission: April 26, 2022**  
**E-Mail: [Steve.boltonPSD@californiaknights.org](mailto:Steve.boltonPSD@californiaknights.org)**  
**Cell Phone: 714-222-6880**  
**Or Mail them to: 6101 Sydney DR Huntington Beach Ca. 92647**

NOMINEE:

\_\_\_\_\_  
Name of Chaplain, Fr. Friar, Fr. Prior (**Priest or Bishop only**)

Address of Nominee: \_\_\_\_\_

City \_\_\_\_\_

Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

Name of Proposer:

\_\_\_\_\_  
(Council, Chapter, Fourth Degree Assembly, State Council, Squire Circle):

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip \_\_\_\_\_

**THE FOLLOWING INFORMATION AND DATA IS TO BE RISTRICED TO THE  
ALLOCATED SPACE. IT IS TO ENABLE THE COMMITTEE TO CONSIDER AND  
EVALUATE OUR NOMINEE:**

1. Who is our Nominee? (Give his background as Priest or Bishop. Tell where he has served (give dates), where he is currently serving and for how long he has been in his current position.

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\_\_\_\_\_  
\_\_\_\_\_

2. Where has he performed his work with/for the Knights of Columbus.  
(Please include his background within the Knights of Columbus, e.g. how long has he been a KofC member, when did he join? Give location where he is serving or has served the KofC with the date/years of service (list State Office, Council Chapter, Fourth Degree, Assembly, Squires, etc.)

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3. What has his role been in providing input into Council matters, (give one example of where his influence assisted the Council/Chapter, etc.) Does he contribute to the council bulletin?

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4. What spiritual programs has he initiated or participated in for the council members and their families?

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IN ADDITION, YOU MAY ATTACH PHOTO COPIES OF ARTICLES FROM COUNCIL BULLETINS AND OR NEWSPAPERS, OR CHURCH BULLETINS THAT TESTIFY TO HIS ACCOMPLISHMENTS FOR THE KNIGHTS OF COLUMBUS.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Signature of any Council Officer, Chapter Officer, Assembly Officer, etc.

Print Name: \_\_\_\_\_

**Deadline Date is on or before: April 26, 2022**  
**Council Submission to PSD Steve Bolton by: April 26, 2022**  
**Any questions please call me at the number listed above.**